

Alleluia, alleluia!

The virgin will give birth to a son;
his name will be Emmanuel: God-is-with-us.
Alleluia!

GOSPEL

Mt 1:18–24

A reading from the holy Gospel according to Matthew.

Jesus was born of Mary, the betrothed of Joseph, a son of David.

This is how Jesus Christ came to be born. His mother Mary was betrothed to Joseph; but before they came to live together she was found to be with child through the Holy Spirit. Her husband Joseph, being a man of honour and wanting to spare her publicity, decided to divorce her informally. He had made up his mind to do this when the angel of the Lord appeared to him in a dream, and said 'Joseph son of David, do not be afraid to take Mary home as your wife, because she has conceived what is in her by the Holy Spirit. She will give birth to a son and you must name him Jesus, because he is the one who is to save his people from their sins.' Now all this took place to fulfil the words spoken by the Lord through the prophet:

The virgin will conceive and give birth to a son
and they will call him Emmanuel,
a name which means 'God-is-with-us'.

When Joseph woke up he did what the angel of the Lord had told him to do: he took his wife to his home.

■ The Gospel of the Lord.

A SERVICE OF THE SOCIETY OF ST PAUL



Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 02 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2022. No 1962. Website: www.stpauls.com.au

Breaking Open the Word



THE SAVING WORD

FOURTH SUNDAY OF ADVENT / A

18 DECEMBER 2022

GOD CARES

While many people can assert that God exists, it is often a huge leap to be able to say with confidence that God cares about what we are going through. It is even a greater leap to be able to say that God actually cares enough to be with us in the complexity and challenges of our lives. Both the first reading from Isaiah and today's Gospel proclaim that God cares enough to be with us and that the living God often works in and through the most disturbing and surprising events. King Ahaz had given in to despair in the face of the imminent attack on Jerusalem by more powerful forces. Joseph was struggling to come to terms with Mary's pregnancy which was both disconcerting and unexpected. Both Ahaz and Joseph were led to recognise that God's presence was to be seen in the birth of a child whose very name – God with us – was a constant reminder not to lose heart in the God who loves us.

As Paul begins the letter to the Romans, he reflects on the marvellous call that he has received to be an apostle. He sets the story of Jesus firmly within the saving history of God's dealings with the people of Israel, but this is not the end of the story. The God of surprises has made it clear to Paul that what happened in the birth of Jesus belongs to all humanity. In Jesus, God has come close to all peoples and Paul's mission is to preach this message to the nations.

Christopher Monaghan CP

FIRST READING

Isa 7:10–14

A reading from the prophet Isaiah

The virgin will conceive.

The Lord spoke to Ahaz and said, 'Ask the Lord your God for a sign for yourself coming either from the depths of Sheol or from the heights above.' 'No,' Ahaz answered 'I will not put the Lord to the test.'

Then Isaiah said:

'Listen now, House of David:

are you not satisfied with trying the
patience of men

without trying the patience of God, too?

The Lord himself, therefore,
will give you a sign.

It is this: the maiden is with child
and will soon give birth to a son
whom she will call Emmanuel,
a name which means "God-is-with-us".'

■ The word of the Lord.

RESP PSALM

Ps 23:1–6. R. cf. vv. 7. 10

R. Let the Lord enter; he is king of glory.

1. The Lord's is the earth and its fullness,
the world and all its peoples.

It is he who set it on the seas;
on the waters he made it firm. **R.**

2. Who shall climb the mountain of the Lord?
Who shall stand in his holy place?

The man with clean hands and pure heart,
who desires not worthless things. **R.**

3. He shall receive blessings from the Lord
and reward from the God who saves him.

Such are the men who seek him,
seek the face of the God of Jacob. **R.**



SECOND READING

Rom 1:1–7

A reading from the letter of St Paul to the Romans

Jesus Christ, a descendant of David, is the Son of God.

From Paul, a servant of Christ Jesus who has been called to be an apostle, and specially chosen to preach the Good News that God promised long ago through his prophets in the scriptures.

This news is about the Son of God, who, according to the human nature he took, was a descendant of David: it is about Jesus Christ our Lord who, in the order of the spirit, the spirit of holiness that was in him, was proclaimed Son of God in all his power through his resurrection from the dead. Through him we received grace and our apostolic mission to preach the obedience of faith to all pagan nations in honour of his name. You are one of these nations, and by his call belong to Jesus Christ. To you all, then, who are God's beloved in Rome, called to be saints, may God our Father and the Lord Jesus Christ send grace and peace.

■ The word of the Lord.